

**NOTICE OF DECISION BY THE BOARD OF COUNTY COMMISSIONERS OF
CLAY COUNTY, FLORIDA, ON BID NO. 07/08-10
MODIFICATIONS TO THE HVAC SYSTEM AT THE CLAY COUNTY JAIL**

In accordance with the provisions of Section 120.57 (3), Florida Statutes, notice is hereby given and posted of the decision of the Board of County Commissioners of Clay County, Florida (hereinafter the "Board") with respect to Bid No.: 07/08-10. Bids were opened on January 15, 2008. On February 12, 2008, the Board during its regular meeting rendered its decision to post the notice of intent and to award the bid to the lowest and best bid, Johnson Controls, Inc., immediately following the 72-hour posting period provided no protest is filed. Attached hereto is a Bid Recommendation for Bid No. 07/08-10. The decision of the Board is final. Failure to file a protest within the time prescribed in Section 120.57(3), Florida Statutes, shall constitute a waiver of proceedings under Chapter 120, Florida Statutes.

Date of Posting:

Date of Removal:

March 3, 2008

March 12, 2008

Time of Posting:

Time of Removal:

10:46 AM

10:00 AM

Initials: DS

Initials: DS

BID RECOMMENDATIONS
January 15, 2008
 Modifications to HVAC System at the Clay County Jail
 RE: Bid #07/08-10

BIDDERS	BOND	BASE BID	ALT 1	ALT 2
<u>Millennium</u>	_____	_____	_____	_____
<u>Johnson Control</u>	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Staff Assigned to Tabulate Bids and Make Recommendations:

<u>NAME</u>	<u>TITLE</u>
<u>Timothy D. Elson</u>	<u>Maintenance & Custodial Director</u>
<u>Capt M. A. Brown</u>	<u>Capt Professional Services</u>
<u>Thomas N. Haffelstein</u>	<u>Maintenance Manager</u>
<u>RECOMMENDATION:</u>	<u>We Recommend Johnson Control</u>

CLAY COUNTY, FLORIDA

Bid Tabulation Form

Bid #07/08-10

Date: January 15, 2008

Project: Modifications to HVAC System at Clay County Jail

Time Opened: 1:00 pm

Dates/Proof of Publication: _____

Time Closed: 1:05 pm

Bidder	Triplicate Copies	W-9	Power of Attorney	Insurance	Contractor's Certification	Bond	Bond Amount	Bid Total
1 Millennium Mechanical ^{Inc.}	✓		✓			✓		240,000.00
2 Johnson Controls Inc	✓	✓	✓	✓	✓	✓		232,700.00
3								
4								
5								
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8								
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10								
11								
12								
13								
14								
15								

Staff assigned to tabulate bids and make recommendations:

Thomas Huffstetter
Name

MAINTENANCE MANAGER
Title

Recommendations: Staff will review the bids and present a recommendation to the Budget, Finance and Personnel Committee for subsequent recommendation to the Board.

BID OPENING WITNESSED BY:

Donna Fush, Purchasing
(Board of County Commissioners)

Joyce Thornton, Purchasing
(Clerk)

Thomas Huffstetter
(Department Signature)